

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/17/05

Title Order No.: 05-09207

(2 of 3)



0518208053

Doc#: 0518208053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2005 10:45 AM Pg: 1 of 2

Lawyers-Unit #03308 Case# 05-09207

Name of Mortgagor(s):
Henry Majcher and Barbara
Majcher, husband and wife,
not as joint tenants, or as
tenants in common, but as
tenants by the entirety;

Name of Mortgagee:
FIRST AMERICAN BANK;
Mortgage Recorded Document
No. 0409335204;

- 4) The above referenced mortgage has been paid in accordance with the payoff statement received from: FIRST AMERICAN BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- 5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-19-207-049-0000

Common Address: 3809 N. NORMANDY AVE., CHICAGO, IL 60634

LAWYERS TITLE INSURANCE CORPORATION

By [Signature];
Signature of Officer or Representative

State of Illinois }
 }ss.

County of DePue

This Instrument was acknowledged before me on 06/17/05 by as Officer for of agent of
Lawyers Title Insurance Corporation

[Signature] My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



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Property Address: 3809 N NORMANDY AVE
CHICAGO, IL 60634

PIN #: 13-19-207-049-0000

LOT 11 IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-09207