<del>JNO</del>FFICIAL COPY

JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by Circuit Court of Cook County, Illinois on June 29, 2004 in Case No. 04 CH 5226 entitled Mortgage Electronic Registration Syscems, vs. Levorn Weatherspoon, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on May 5, 2005, does hereby grant, transfer and convey to Household Finance Corporation III following described real



Doc#: 0518211150

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/01/2005 10:51 AM Pg: 1 of 2

situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 50 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 224, BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 3, IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, ALSO THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, AND THE EAST THIRD OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 34 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS Commonly known as 8412 S. Wabash Ave., Chicago, IL 60619. P.I.N. 20-34-306-028

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this May 27, 2005. INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 27, 2005 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

"OFFICIAL SEAL" SHELLY K. HUGHES OMMISSION EXPIRES 07/10/05

Se et hillenet

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. Exempt from tax under 35 ILCS 200/31-45(1)

, May 27, 2005.

- ADDRESS OF GRANTEE/MAIL TAX BILLS TO: Household Finance Corp. III.
961 periods for RETURN TO: Steve Lindburg

Elmhurot, IL 60126

1807 W. Sight Ad., Ste. 333 Napervilles IL 60563

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## **UNOFFICIAL COPY**



## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND POLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO PEAL ESTATE UNDER THE LAW OF THE STATE OF ILLINOIS.

| DATE 6/81/05 2   | signature Sanh Colo  |
|--|--|
| 9  | GRANTOR OR AGENT   |
| SUBSCRIBED AND SWOR ITO DEFORE ME BY SAII THIS 25 DAY OF JUNE 2005           | Sarah Cole   |
| 1111 25 Uni or Scr 60 2 2005   | ~~~~~  |
| V Kandula  | OFFICIAL SEAL<br>SHELLY J KANDULA                                    |
| NOTARY PUBLIC  | MOTARY PUBLIC - STATE OF ILLIHOIS<br>MY COMMISSION EXPIRES: 07-25-06 |
| THE CRANTEE OF MICHON  | ),   |
| THE GRANTEE OR HIS AGENT AFFIRMS AND GRANTEE SHOWN ON THE DEED OF ASSIGNMENT | VEPIFIES THAT THE NAME OF THE  |
| GRANTEE SHOWN ON THE DEED OR ASSIGNITRUST IS EITHER A NATURAL PERSON, AN IL  | MENT OF BENEFICIAL INTEREST IN A LAND                                |
| CONTOKATION AUTHORIZED TO IX) BIISINEG                                       | SOR ACOURT AND HOLD THE ETO DEAL                                     |
| ESTATE IN ILLINOIS, OR OTHER ENTITY RECY                                     | CONTRO AR A DEDROM AND ATTEMORIZED                                   |
| TO DO DOSTRESS OK WOONTKE WID HOLD J.L.                                      | TLE TO REAL ESTATE UNDER THE LAWS OF                                 |
| THE STATE OF ILLINOIS.   |  |
| DATE 6/21/05 2   | SIGNATURE SWAh Cole  |
|  | GRANTOK OR AGENT   |
| SUBSCRIBED AND SWORN TO BEFORE ME BY SAID                                    | Sarah We   |
| THIS 21st, DAY OF June 2005  |  |
| Mandulo  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                               |
| NOTARY PUBLIC  | OFFICIAL SEAL<br>SHELLY J KANDUCA                                    |
| Office London  | NOTARY PUBLIC - STATE OF ILLINOIS ?                                  |
| , <b>V</b>   | MY COMMISSION EXPIRES: 07-25-06                                      |
|  |  |

NOTE: ANY PERSON WHO KNOWLINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFERTAX ACT.)

Premier Title Company 1350 West Northwest Highway Arlington Heights, IL 60004 847/255-7100