UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/01/2005 11:41 AM Pg: 1 of 2

X	
Release of Deed Full	Partial
Know all Men by these presents, that JP	MORGAN CHASE BANK, NA
SUCCESSOR BY MERGER TO PANK ON	E, NA ("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does no NORA S COOLS	
	and its/his/their heirs, lega
representatives and assigns, all the right, the whatsoever Bank may have acquired in, the 10/28/03 as Document Number 03345	rough or by a certain Mortgage dated
registered in the Recorder's/Registrars Off the State of Illinois applicable to the proper legally described as follows, to-wit:	ce of COOK County, in
LOT 264 IN BUFFALO GROVE NO.6, BEI TOWNSHIP 42 NORTH, RANGE 11 EAST IN COOK COUNTY IL	
Property Address: 609 WHITE PINE RD	BUFFALO GROVE IL 60089

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511461135

Deed was filed.

PIN 03 05 404 013 0000



0518215061 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/21/05

JPMORGAN CHASE BANK, NA

By: UUU

Its: Mortgage Officer

Attest:

NICOLE EDWARDS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIXEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511461135

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
ANITA HAWKINS
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires July 19, 2006