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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0518215089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 11:59 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0665568721 "SALGADO" Lender ID:H40/001/0665568721 Cook, Illinois PIF: 05/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by TOMASA SALGADO, AN UNMARRIED WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/14/2004 Recorded: 06/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0417347144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: SEE ATTACHED

Assessor's/Tax ID No. 16 27 418 038 0000

Property Address: 2836 S TRIPP AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On June 20th, 2005

By: M Baggs
M Baggs, Vice-President

STATE OF Florida
COUNTY OF Duval

On June 20th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M Baggs, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,
Yolandra D. Johnson
Notary Expires: / /



(This area for notarial seal)

Prepared By: Nicole Gonzalez, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

yes
yes
on

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ORDER NO.: 1301 - 004261448
ESCROW NO.: 1301 - 004261448

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STREET ADDRESS: 2836 SOUTH TRIPP
CITY: CHICAGO **ZIP CODE:** 60623
TAX NUMBER: 16-27-418-038-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 15 AND THE SOUTH 6 FEET 3 INCHES OF LOT 14 IN BLOCK 2 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 5 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

T.S.