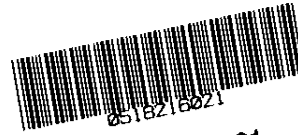


UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 8000007610



Doc#: 0518216021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 08:41 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WILLIE D. HILL AND MARY STE HILL** to **MORTGAGE ASSOCIATES, INC.** bearing the date 08/29/1975 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 23206788.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

commonly known as: 8921 S. RACINE CHICAGO, IL 60620
PIN# 25-05-217-004, VOLUME 449

dated 06/11/2005

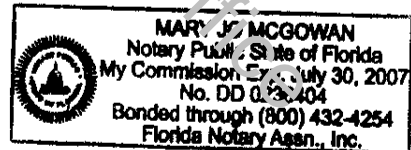
FEDERAL NATIONAL MORTGAGE ASSOCIATION by **WASHINGTON MUTUAL BANK, FA**
Attorney in fact

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/11/2005 by **CRYSTAL MOORE** the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** for **FEDERAL NATIONAL MORTGAGE ASSOCIATION** on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



W150R 3870225

CJ448326 RCNIL2

Handwritten initials/signature

UNOFFICIAL COPY

Loan No: 8000007610

'EXHIBIT A'

LOT TWENTY EIGHT (28) IN MARTIN J. HEALY'S SECOND ADDITION TO BRAINARD, A SUBDIVISION OF LOTS SIX (6) TO FORTY THREE (43) BOTH INCLUSIVE IN BLOCK SIX (6) IN COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE NORTHEAST QUARTER (1/4) OF SECTION FIVE (5), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office