

UNOFFICIAL COPY

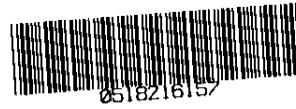
Loan number 7078039646

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Schukay |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0518216157
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2005 12:10 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS


Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DEBBRA A LANG/MICHAEL O LANG//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/15/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2520 Page 0192 Document No. 0020306548, to the premises therein described, situated in the County of COOK, as follows to wit:

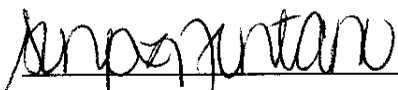
Tax ID 17042050681018,17042050681046
1429 N WELLS ST CHICAGO, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand _____ and seal on this 8 day of June 2005.

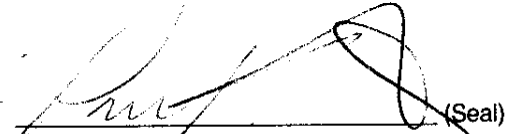
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



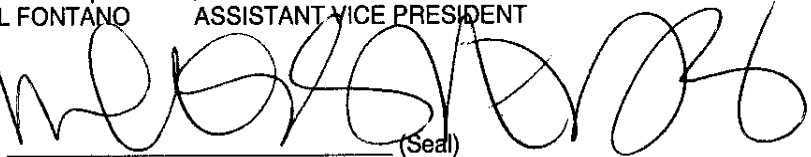
IVY AMARRH Witness (Seal)



SONJAL FONTANO ASSISTANT VICE PRESIDENT (Seal)



PARALEE KNIGHT Witness (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

BATCH
13 of 13

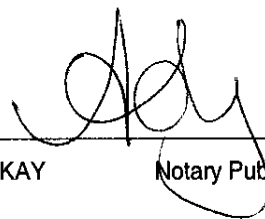
S-y
P-3
m-y
KW

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7078039646_LEGAL

Parcel 1:

Unit 503 and Parking Space Unit G-15 in the 1429 North Wells Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

The North 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded April 3, 2001 as document number 0110764604, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97, and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by easement agreement recorded June 6, 1979 as document number 24990781, filed June 6, 1979 as document number LR3095867, and amended by Agreement recorded July 15, 1999 as document number 99679305.

PIN: 17-04-205-016, 17-04-205-017, 17-04-205-052