## **UNOFFICIAL COPY**





Doc#: 0518216192 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/01/2005 02:55 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: IRWIN MORTGAGE CORP. POST PURCHASE 101 CROSLEY STREET WEST MONROE, LA 71291

to BANCGROUP MORTGAGE CORPORATION and bearing the date

0505-05584 TCA

JUNE 9, 2005

MIN: 100013900797331505

# **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 31246

MERS Phone: 1-888-679-6317

Date: JUNE 9, 2005

FOR VALUE RECEIVED,

BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, the and interest in and to a certain mortgage executed by

JUAN L. AREVALO AND REYNA R. AREVALO, VUSBAND AND WIFE

and recorded on	12, 2005, in the Office of the County Recorder of
COOK (	County, IL , in Mortgage Record
, page	or is designated as Document Number 55, 232, 258.
	T'
LEGAL DESCRIPTION: SEE	ATTACHED EXHIBIT "A"
	Vic.
	ACCIONOD
	ASSIGNOR BANCGROUP MORTGAGE CORPORATION
	BANCGROUP MORIGAGE CORPORATION
	$\sim \sim $
	By Daniel G hagen
	DANIEL J. ROGERS
	Its: PRESIDENT
	2001
	Ву
	Its:

A STAN

BGASSIGN

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# **UNOFFICIAL COPY**

STATE OF I	LLINOIS	}	
		}	SS
COUNTY OF	DUPAGE	}	

On this 9th

day of JUNE, 2005

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed (as instrument).

person(s) acted, executed to a instrument.

Signature of Person Taking Acknowledgmen

M) Commission Expires: J-(1- HUU)

BGASSIGN

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## **UNOFFICIAL COPY**

Commitment Number: 0505-05584

#### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 47 W. PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST 114 OF SECTION 17, TOWNSHIP 41 NORTH, RANGES, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN#: 06-17-103-025-0000

AVE, ELG.

COOK COUNTY CLORES OFFICE CKA: 1301 CORLEY DRIVE, ELGIN, IL 60120

(0505-05584.PFD/0505-05584/22)