## **UNOFFICIAL COPY**



Doc#: 0518216110

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/01/2005 11:37 AM Pg: 1 of 2

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Loan No. 510712326

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmetica, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ANTHONY W PASZYNA AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010730005 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-

Units 102 and P-15 in the Electric Company Lofts Condominium as delineated on a survey of the following described real estate: Lots 1, 2, 3 and 4, the South 93 feet of Lots 5 and 6 and the West 1/2 of the vacated alley East and adjoining Lots 1 to 4, both inclusive, and the East 1/2 of the vacated alley West and adjoining the South 93 feet of Lots 5 and 6 (excepting thereof that part of Lots 1 to 4, both inclusive, which lies West of a line 50 feet East of the West line of Section 31 as per Document 10714010) in Block 2 of Isham's Subdivision of the North 1/2 of the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 97286061, together with its undivided percentage interest in the common elements.

Property Street Address: 1751 N WESTERN AVENUE #102, CHICAGO IL 60647

PIN: 14-31-318-013-1002

IN WITNESS WHEREOF, The said MidAmerica fsb\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 13TH day of JUNE A.D., 2005.

MidAmerica fsb.

(Seal)

Ann Ryan Vice President

Rosanne Klingelhofer Asst. Vice President

\* Formerly known as MidAmerica Bank

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STATE OF ILLINOIS

COUNTY OF DUPAGE

uses and purposes therein set forth. Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the officers of MidAmerica fsb\* THAT THEY appeared before me this day in person and severally acknowledged that persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the

GIVEN under my hand and notatial seal, the day and year first above written. JF

**WA COMMISSION EXPLISES:** 

My Commission Expires 12-10-2006 Notary Public, State of Illinois MONIGNE ECKLUND "OFFICIAL SEAL"

Downers Grove !! 60515-1721 P.O. Box 7009 2650 Werrenville Rd. Ste 500 MidAmenca Bank When Recorded Return to:

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda This Instrument was prepared by: County

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