## **UNOFFICIAL COPY**

## TLLINOIS

COUNTY OF COOK (A) POOL NO. 4000317318 LOAN NO.



Assignment-Interv.-Recorded

Doc#: 0518222026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/01/2005 07:06 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR TALUE RECEIVED, FIRST FANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
Someted at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 11, 2005 , executed by FRANK F SOBIE,
UNMARRIED
TIPLE OF THE CASE
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on , in liber/cabinet at page(s)/
drawer document/instrument no. 512546123 microfilm
number pin number 19-17-411-015-6(0)
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 26 IN BLOCK 1 IN FOURTH ADDITION TO THE CLEARING, BEING A SUBDIVISION OF THE SOUTH
3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6043 SOUTH MONITOR AVENUE, CHICAGO, IL 60638

J=FF8010105AI.S.35218 P=S.002.02024.13

0518222026 Page: 2 of 2

## Loan No. 4000317318 NOFFICIAL COPY

	erein described or referred to, the
	n with interest, and all rights accrued
or to accrue under said Real Estate	
Dated <b>JUNE 8, 2005</b> , but	effective
FTRST IR.	ANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
***************************************	A MINISTER OF INSTANCE
ВУ	
	BROUGH
VICE I	PRESIDENT
O	
	$\wedge$
BY <u>9//</u>	MARCUM
SECRET	
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
On Tibil 9 2005 1-5.	<b>78 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7</b>
On JUNE 8, 2005 , before me appeared SANDY BROUGH	
	and M. L. MARCUM  to me on the basis of satisfactory
evidence) to be the person(s) who e	executed the within instrument as
VICE PRESIDENT	and SECRETARY
	and acknowledged to me the corporation
executed it.	
	7
	C/2
CARLA TENEYCK (COMMISSION EXP. 09-	02-09)
Notary public	<i>'L'</i>
	'\G'
	Visc.
CARLA TENEYCK	
NOTARY PUBLIC	PREPARED BY:
STATE OF IDAHO	/
	Vilou Marchael
	TABLETT WITH
	RARLEEN MAUGHAN 1935 INTERNATIONAL WAY
	IDAHO FALLS, ID 83402

P=S.002.02024.13 C=S.322.0886 (NMRI.IL)

J=FF8010105AI.S.35218

Page 2 of 2