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CERTIFICATE OF RELEASE



Doc#: 0518226177
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2005 02:30 PM Pg: 1 of 2

Date: June 17, 2005

Title Order No.: 1134013

Name of Mortgagor(s): Marc Sporcich and Julianna Cucci, husband and
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): CitiMortgage, Inc.
Mortgage Recording: Volume: Page: or Document No.: 0419526067

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

1st AMERICAN TITLE order #

1134013

See Attached Exhibit "A"

Permanent Index Number: 03-29-413-009-0000 Vol. 0234
Common Address: 409 North Douglas Avenue, Arlington Heights, IL 60004

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of COOK)ss

This instrument was acknowledged before me on June 17, 2005 by MOJCA MAGAJNE as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, IL 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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EXHIBIT A - LEGAL DESCRIPTION

LOT 9 IN KRAUSE AND KEHE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART OF THE EAST 1/2 THEREOF LYING WEST OF THE WEST LINE OF THE EAST 33.00 FEET AND NORTH OF THE NORTH LINE OF THE SOUTH 490.00 FEET THEREOF) IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1947, AS DOCUMENT NUMBER 14207173, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office