

# UNOFFICIAL COPY



0518227089

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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/01/2005 12:45 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## COVER SHEET FOR RECORDING DOCUMENT

Release

TYPE OF DOCUMENT

MAIL TO:

NAME AND ADDRESS OF PREPARER:

Angie Weirano

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE, IL 60007

05031323

Pin # 19-15415026

*Booked  
3 pgs*

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05031323

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

## Full Satisfaction And Release of Mortgage

First Bank of the Americas 1715 W 47<sup>th</sup> St., Chicago IL 60609

LOAN NO. 01-20-166101

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARIO VILCHEZ, UNMARRIED PERSON HELD SOLELY. Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14<sup>TH</sup> day of JANUARY A.D. 2004, and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0404114326, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's Office of County, in the State of, in

book of records, on page, as document No. , to

The premises therein described, as follows, to-wit:  
**LOT 6 IN BLOCK 12 IN ARTHUR T. MCINTOSH 63<sup>RD</sup> STREET ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 28 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN# 19-15-415-026  
COMMONLY KNOWN AS 6114 S. KOLIN, CHICAGO, IL. 60629  
Situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **CHIEF FINANCIAL OFFICER** **RONALD S. THEIS**, and attested by its **PRESIDENT/CEO** **PAMELA S. VOSS**, this

15<sup>TH</sup> day of **APRIL** A.D., 2005

ATTEST:

*Ronald S. Theis*  
.....  
**RONALD S. THEIS**  
**CHIEF FINANCIAL OFFICER**

By *Pamela S. Voss*  
.....  
**PAMELA S. VOSS**  
**PRESIDENT/CEO**

STATE OF **ILLINOIS**

SS. } **DIANE GARCIA** **UNDERSIGNED, A Notary Public**

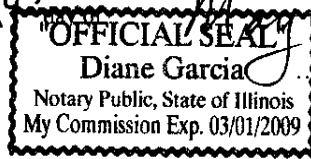
COUNTY OF **COOK**

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **PAMELA S. VOSS** personally known to me be the **President of FBOTA, FKA**

**FIRST BANK OF THE AMERICAS, 1715 W. 47<sup>TH</sup> ST., CHICAGO, ILLINOIS 60609** a corporation, and **RONALD S THEIS** personally known to me to be the **CHIEF FINANCIAL OFFICER** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this *24<sup>th</sup>*

THIS INSTRUMENT WAS PREPARED BY **ANGIE LUEVANO**



*Diane Garcia*  
.....  
**Notary Public**

A.D. 2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**