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Doc#: 0518232041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 11:18 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 0100195847

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., successor in interest to HARRIS BANK SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL D MAYER AND AMY F. MAYER, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
3316 N KENMORE #2, CHICAGO, IL 60657

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of April, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0510826030**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-416-048-1002
Witness hands and seals, June 22, 2005

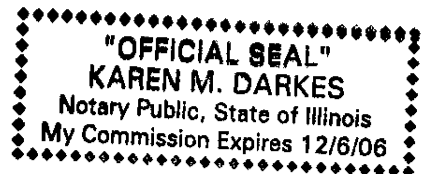
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 22, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public



Please mail recorded document to:

MICHAEL OR AMY MAYER
3316 N KENMORE #2
CHICAGO, IL 60657

S-4
P-2
M-4
M.P.

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 IN SIDNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96342716, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A EXCLUSIVE RIGHT TO USE PARKING SPACE P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96342716.

Property of Cook County Clerk's Office