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Doc#: 0518232058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 11:18 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 9009432

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., successor in interest to HARRIS BANK WILMETTE N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KENDRICK ANDERSON AND ALICE ANDERSON, HIS WIFE
929 CENTRAL AVE, WILMETTE, IL 60091

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of November, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **09164297**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 140 FEET OF LOT 8 (EXCEPT THE WEST 8.33 FEET), THE EAST 8-1/3 FEET OF THE SOUTH 60 FEET OF LOT 8; AND THE WEST 16-2/3 FEET OF LOT 7 IN N.E. PETERSON'S SUBDIVISION OF BLOCK 20 IN THE VILLAGE OF WILMETTE, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-34-208-003
Witness hands and seals, June 22, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 22, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
KENDRICK OR ALICE ANDERSON
929 CENTRAL AVE
WILMETTE, IL 60091



S-Y
P-1
M-Y
M.P.