

# UNOFFICIAL COPY

Return To: **M&I Mortgage Corp.**  
(ATTN: Final Documentation Dept.)  
P.O. Box 478 , Milwaukee, WI 53201-0478



Doc#: **0518233036**  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/01/2005 07:56 AM Pg: 1 of 3

Prepared By: **Lorann TenHaken, Vice President** kvs  
**M&I Mortgage Corp.**  
P.O. Box 478, Milwaukee, WI 53201-0478

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**770 North Water Street Milwaukee, WI 53202**  
does hereby grant, sell, assign, transfer and convey, unto **M&I Mortgage Corp.**

a corporation organized and existing under the laws of **the State of Wisconsin** (herein "Assignee"),  
whose address is **P.O. Box 478, Milwaukee, WI 53201-0478**  
a certain Mortgage dated **June 23 2005**, made and executed by  
**Edward J Puchalski and Betty A Puchalski, husband and wife**

to and in favor of **M&I Marshall and Ilsley Bank** upon the following described  
property situated in **Cook** County, State of Illinois:  
**SEE ATTACHED LEGAL**

Parcel ID#: **15-01-103-080-1001**  
Property Address: **1535 Forest Ave Unit 201 River Forest, IL 60305**  
such Mortgage having been given to secure payment of **Two Hundred Fourteen Thousand and no/100**  
(\$ **214,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0518233036** of the **Cook** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109)

12/95

Amended 8/96

Initials: *BAK* *EP*

9585548-0003939644 PUCHALSKI, E

*C.T.I./W*

*NW 800051*

*2505593*



*2K9*

*4094*

*BOOK 303-07*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 23 2005

\_\_\_\_\_  
Witness

M&I Marshall and Ilsley Bank

(Assignor)

\_\_\_\_\_  
Witness

By:

*Louise A. Powers*

(Signature)

\_\_\_\_\_  
Attest

Louise A. Powers  
Asst Vice President  
M&I Mortgage Corp., as agent for  
M&I Marshall and Ilsley Bank

Seal:

State of Wisconsin  
County of Ozaukee

This instrument was acknowledged before  
by Louise A. Powers as Asst Vice President  
as agent for M&I Marshall and Ilsley Bank

June 23 2005  
for M&I Mortgage Corp.



*Shelly Tourbier*

Shelly Tourbier  
Notary Public, State of Wisconsin  
My commission expires: January 29, 2006

ASGNBIL2.FRM (02/02)

995(IL) (0109)

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STREET ADDRESS: 1535 FOREST AVE.

UNIT 201

CITY: RIVER FOREST

COUNTY: COOK

TAX NUMBER: 15-01-103-080-1001

**LEGAL DESCRIPTION:**

UNIT NUMBER 201 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS THE "DEVELOPMENT PARCEL"):

THE WEST 100 FEET OF LOT 1 (EXCEPT THE SOUTH 50 FEET THEREOF) TOGETHER WITH THE SOUTH 50 FEET OF THE WEST 1/2 OF SAID LOT 1 IN SUBDIVISION OF THAT PART OF LOTS 1 AND 2 LYING EAST OF THATCHER ROAD IN OWNERS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1923 AS DOCUMENT 8070779 IN COOK COUNTY, ILLINOIS, AND WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17070 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20514886 TOGETHER WITH AN UNDIVIDED 4.11 PERCENT IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NUMBER 24 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION.