

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILLED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**



Doc#: 0518646097  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/05/2005 10:55 AM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Henry Hillgamyer and Deborah Hillgamyer, his wife, as joint tenants, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date 26th day of March, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as Document No. 0010275611, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**LOT 6 IN BLOCK 9 IN MARTINS ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 4040 LINDEN AVE., WESTERN SPRINGS, IL 60558**

**PIN #: 18-05-113-016-0000**

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 3rd day of June, 2005.

**PRAIRIE BANK AND TRUST COMPANY**

BY:   
June A. Novotny, Vice President

ATTEST:   
Eric A. Anderson, Mortgage Loan Officer

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STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Rose M. Konow**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company**, a corporation and **Eric A. Anderson**, personally known to me to be the **Mortgage Loan Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Mortgage Loan Officer** they signed and delivered the said instrument as **Vice President** and **Mortgage Loan Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 3rd day of June, 2005.

Notary *Rose M. Konow*



**TO:**  
**Mr. & Mrs. Henry Hillgamyer**  
**4040 Linden Ave.**  
**Western Springs, IL 60558**

**MAIL RECORDED DOCUMENTS TO:**  
**Prairie Bank and Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Ave.**  
**Bridgeview, IL 60455**