## **UNOFFICIAL COPY**



This instrument must be recorded in:
COOK County, The
Recording Request(1 By:
Option One Mortgago Comporation (COMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0518647086 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/05/2005 12:52 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0004313425 LPS # 2960893 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corpolation, a California Corporation hereinafter referred to as the Mortgagee, DOLS HEREBY CERTIFY, that a certain MORTGAGE dated 4/9/2001 made and executed by BRENDA ROSS, AN UNMARIED WOMAN, NEVER MARRIED to secure payment of the principal sum of \$94500.00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded 4/19/2001 as Instrument #: 0010320197 in Book: 1640 on Page: 0189 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-32-421-036

Property Address: 8552 S. PEORIA ST., CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 21, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

ichelle D Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF Crange

ON June 21, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

K. Ellison Notary Public

Commission Expires: 1/6/2006

Su. Clarks Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill A.e., Suite 200, Tustin, CA 92780

(MIN #:) 654 0821

6/25/2005

7/15/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

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## **EXHIBIT A**

Loan#: 0004313425 LPS#: 2960893 Bin #:

THE SOUTH 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 6 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF OU. D PRIN
OF COOK COUNTY CLOTH'S OFFICE THE SOUTHEAST 1/4 OF SECTION32 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.