UNOFFICIAL COPY

0519647126

This instrument must be recorded in:
COOK County, 'L'
Recording Request'd By:
Bank of America (BOA103)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0518647106

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/05/2005 04:01 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6178674286 LPS # 2972063 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. here referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTCAGE dated 4/4/2003 made and executed by
DAVID H ZELLNER AND JAMI G ZELLNER HUSBAND AND WIFE to secure payment of the
principal sum of \$353600.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recorded: 5/27/2003 as Instrument #:
0314746126 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 04-22-303-032-0000

Property Address: 2650 Goldenrod Lane, Glenview, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carsed these presents to be signed by its duly authorized officer(s), on <u>June 23, 2005</u>.

Bank of America, N.A. as Mortgagee

BY Charlene Covil, Assistant Vice President

IL 021 2972063 6178674286 GRP4

A

SXI

0518647106 Page: 2 of 3

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STATE OF

COUNTY OF (ULFORD ON June 23, 2(C^c, before me and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the withir instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(3) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires:

Clert's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pre., Suite 200, Tustin, CA 92780

999 133 (MIN #:)

7/17/2005

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD KIM MAURICE HAYES My Comm. Exp. November 16, 2008

IL 021 2972063 6178674286_GRP4

0518647106 Page: 3 of 3

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EXHIBIT A

Loan#: 6178674286 LPS#: 2972063 Bin #:

PARCEL 1:

LOT 178 IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

PARCEL 7.:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE D. CLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:
OUTLOT J AND M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST GOTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE FLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.