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0518648094

RELEASE OF LIEN

Doc#: 0518648094
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/05/2005 12:22 PM Pg: 1 of 3

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

Inverrary West Condominium Association, an
Illinois not-for-profit corporation,

Claimant,

v.

Abdul A. Wardak, Cole Taylor Bank Trust #02-
9581, dtd. 10-29-02,
Debtors.

Release of Lien

Document No.
0417549064

Inverrary West Condominium Association, an Illinois not-for-profit corporation,
hereby files a Release of Lien on Document No. 0417549064.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois
on June 23, 2004, in the amount of \$1,877.06 and that said Lien has been fully and completely
satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired
in, through or by said Lien of the following described property, to wit:

Unit 8 in Building 33 in Inverrary West Condominium, as delineated on a Survey of parts of the Southwest quarter
of the Northwest quarter, together with parts of the West half of the Southeast quarter, all in Section 1, Township
42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as
Exhibit "B" to the Declaration of Condominium recorded as Document Number 25129105, together with its
undivided percentage interest in the common elements as amended from time to time;

and commonly known as 2035 Ginger Creek Drive, Palatine, IL 60074

Permanent Index Number: 02-01-201-023-1118

IS HEREBY RELEASED.

0505-151612
PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

Inverrary West Condominium Association

By: 
Its Attorney

(3)



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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0505-15612
COMMITMENT NO. 0505-15612

SCHEDULE A
(continued)

LEGAL DESCRIPTION

UNIT 8 IN BUILDING 33 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, TOGETHER WITH PARTS OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Pin # 02-01-201-023-1118

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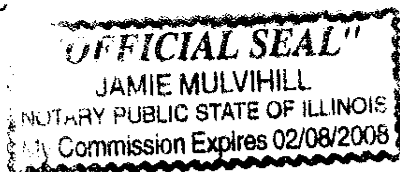
STATE OF ILLINOIS)
) ss.
 COUNTY OF COOK)

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Inverrary West Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.


 Ronald J. Kapustka

Subscribed and sworn to before me
 this 28th day of January, 2005.


 Notary Public



MAIL TO:

This instrument prepared by:
 Ronald J. Kapustka
 Kovitz Shifrin Nesbit
 750 Lake Cook Road, Suite 350
 Buffalo Grove, IL 60089-2073
 847.537.0500