Recording Requested By: AURORA LOAN SERVICES

UNOFFICIAL COPY

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0518648104 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/05/2005 01:21 PM Pg: 1 of 2

SATISFACTION

AURO RA LOAN SERVICES IN 2. # 0020936845 "RASBERRY" Lender ID:G20/010/0020936845 Cook, Illinois MERS #: 100025920000576106 V U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., IT'S SUCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PATRICIA RASBERRY, A WIDOW, originally to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/26/1988 Recorded: 01/27/1988 as Instrument No.: 88-039349, does hereby acknowledge that it has received full payment and sauriaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 AND THE EAST 2 FEET OF LOT 5, BLOCK 1 IN C.I. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 21-31-211-039

Property Address: 3019E 80TH ST, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHIALN BROTHERS HOLDINGS, INC., ITS SUCESSORS AND ASSIGNS

On June 10th, 2005

MICHELE KLEIN, Vice President

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 10th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

ODERN OF COOK COUNTY CLERK'S OFFICE Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500