

# UNOFFICIAL COPY



0518649071

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
MICHAEL FORREST KLING (LAND AM)

Doc#: 0518649071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/05/2005 12:12 PM Pg: 1 of 2



When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0054983572 RLS#: 356702 +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK LEWIS AN UNMARRIED MAN**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **JANUARY 07, 2004**

Recorded on: **JANUARY 14, 2004 as Instrument No. 0401432054 in Book No. -- at Page No. --**

Property Address: **600 S DEARBORN UNIT 1802, CHICAGO, IL 60603-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-16-406-030-1239**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 15, 2005**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

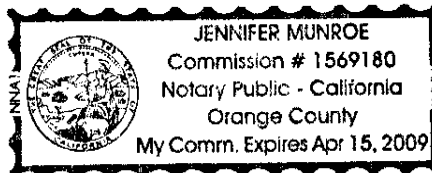
By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 15, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **JENNIFER MUNROE**



yes  
ja  
yes  
cm

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386702

## LAWYERS TITLE INSURANCE

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT NO. 1802 IN THE TRANSPORTATION BUILDING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 1996 AS DOCUMENT NUMBER 96338677, IN PART OF LOTS 1 THROUGH 12, BOTH INCLUSIVE, TAKEN AS A TRACT OF LAND (EXCEPT THAT PART TAKEN FOR DEARBORN STREET) IN THE SUBDIVISION OF BLOCK 125 AND 136 IN SCHOOL SECOND ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-16-406-030-1239  
600 S. DEARBORN ST. #1802, CHICAGO, IL