UNOFFICIAL COP

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To:

LANDAMERICA

SANTA ANA, CA 92799

Doc#: 0518649089

Office

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/05/2005 12:09 PM Pg: 1 of 1

P.O. BOX 25088

Loan#: 0100047224

P.LS#: 357083



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD MAROHN, MARRIED TO TAMMY L MAROHN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 10, 2004

Recorded on: DECEMBER 22, 2004 as Instrument No. 0435741166 in Book No. --- at Page No. ---

Property Address: 387 ANITA PLACE, WHEELING, IL .0090-0000

County of COOK, State of ILLINOIS

PIN# 03-11-221-004-0000

Legal Description: LOT 4 IN BLOCK 7 IN MEADOWBROOK UNIT NO 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSH'? 32 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1958 7 S DOC NUM 1798636. IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 16, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT

State of

Bv:

CALIFORNIA

County of ORANGE } ss.

PRESIDENT

On JUNE 16, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

otary Name: JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009