NOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 06/23/05

Doc#: 0518653031

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/05/2005 10:48 AM Pg: 1 of 2

Order Number: 0

004356159

GIT

1. Name of mortgagor(s).

IRFAN HAFIZ AND NAUSHEEN HAFIZ

2. Name of original mortgagee:

CITIBANK FSB

3. Name of mortgage servicer (if Pay)

Mortgage recording: Vol.:

Page:

Document No.: 0021196348

as (officer for/agent of) Greater

(Signature of Notar

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its surcess or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of releases is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of irstring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 06-04-204-004-0000 Common Address: 1985 BRIDLEWOOD DRIVE HOFFMAN ESTATES, IL 60192

Legal Description:

SEE ATTACHED LEGAL

Prenaved Title Company

By: MATT STEINKAMP

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

(847) 956-8885

State of Illinois

County of UUIN

This Instrument was acknowledged before me on 685 5 by Clair

Illinois Title Company.

My commision expires on

"OFFICIAL SEAL" BARBARA S. ROLOFF Notary Public, State of Illinois

My Commission Expires 08/02/08 ***************

Prepared by: MATT STEINKAMP

Return to:

Notary Public

HOFFMAN ESTATES, IL 60192

GCERTREL

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 100 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office