## **UNOFFICIAL COPY**



Doc#: 0518653035

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/05/2005 10:59 AM Pg: 1 of 3

435659 (5/6) Return To:

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD

EAGAN, MN 55121 Prepared By:

PERSONAL MORTGAGE CROUP, LLC

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605151493

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of 2 Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503063304

does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO BANK, N.A. A NATIONAL ASSOCIATION organized and existing under the laws of THE UNITED STATES whose address is P.O. BOX 5137, DES MOINES, IA F0306-5137 a certain Mortgage dated JUNE 23, 2005

PRAKASH MAHESH AND DEEPA RAMACHANDRAN, HUSBAND AND W.FE

(herein"Assignee"),

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK

SEE ATTACHED.

upon the following described property situated in County, State of Illinois:

Parcel ID#:06-04-204-004

Property Address: 1985 BRIDLEWOOD DRIVE, HOFFMAN ESTATES, IL 60192

such Mortgage having been given to secure payment of FOUR HUNDRED SIXTEEN THOUSAND AND 00/100

(\$ \*\*\*\*\*\*416,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 05/865934 ) of the Record

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with 0054219746

Records of COOK

County, interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 -995W(IL) (0109) 11/97

Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



0518653035 Page: 2 of 3

## **UNOFFICIAL CC**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 23, 2005

	7	PERSONAL	MORTGAGE	GROUP,	LLC		
Witness		B	ento	nen	K.	Emo	_
	_ By:_	BAR	RBARA K.				
Witness	_ Dy	<u>V•P</u>	. LOAN	DOCUME (Signature)	NTAT	ION	_
Attest	-						
Seal:							
		-					
Or							
State of ILLINOIS							
County of							
This instrument was acknowledged before me on JUNE	22 2	005					

This instrument was acknowledged before me on JUNE 22, 2005

by BARBARA K. EMOND

as V.P. LOAN DOCUMENTATION PERSONAL MORTGAGE GROUP, LLC

"OFFICIAL SEAL" Debbie A. Palucki Notary Public, State of Illinois My Commission Exp. 09/10/2007

of

-995W(IL) (0109)

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# **UNOFFICIAL COP**

ORDER NO.: 1301 - 004356159 ESCROW NO.: 1301 - 004356159

1

STREET ADDRESS: 1985 BRIDLEWOOD DRIVE

CITY: HOFFMAN ESTATES **ZIP CODE:** 60192

TAX NUMBER: 06-04-204-004-0000

COUNTY: COOK

#### LEGAL DESCRIPTION:

Exhibit A'

IBDIVISION C

TO PR LOT 100 IN BRIDLEWOOD FARM UNIT TWO, BEING A. SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ETh.

Clarks

Office COUNTY, ILLINOIS.