

UNOFFICIAL COPY



Doc#: 0518656041
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/05/2005 08:15 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/22/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32285-CC

1. Name of Mortgagor(s): TWOREK
2. Name of original Mortgagee: US BANK NA & FIRST TENNESSEE BANK
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0327629189 & 0020980344

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5. The above referenced mortgage has been paid in accordance with the payoff statement received from SAME and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 09-16-107-004-0000
Address: 1733 JUNIOR TERRACE, DES PLAINES, IL 60016
Property Legal Description: See Attached Exhibit "A"

mitt to Theodore Moore

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYER'S TITLE INSURANCE COMPANY

By: _____

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

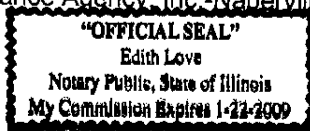
State of Illinois, County of COOK

This instrument was acknowledged before me on 06/22/05 by
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Edith Love

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 32285-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 OF THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 25 OF L. HODGES SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

09-16-107-004-0000
1733 JUNIOR TERRACE, DES PLAINES, IL 60016

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office