



Doc#: 0518656043  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/06/2005 08:15 AM Pg: 1 of 2

*Skokie*

**CERTIFICATE OF RELEASE**

Date: 06/21/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32528-CC

1. Name of Mortgagor(s) DERRICK BONEY & GERADETTE BONEY
2. Name of original Mortgagee AMERICAN CAPITAL MORTGAGE
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**  
**013226030**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from OCWEN FEDERAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 10-13-119-029 & 030**  
**Address: 1729 BROWN AVE, EVANSTON, IL 60201**  
**Property Legal Description: See Attached Exhibit "A"**

*mail to:  
Derrick Boney*

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: *[Signature]*  
YESI ORTIZ

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

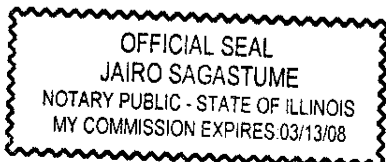
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/21/05 by YESI ORTIZ  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

*Jairo Sagastume*  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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# UNOFFICIAL COPY

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 32528-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 40 AND 41 IN BLOCK 1 OF J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-13-119-029 & 030  
1729 BROWN AVE, EVANSTON, IL 60201

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY