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Doc#: 0518656051

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/05/2005 08:25 AM Pg: 1 of 2

Phone: (847)32

MY COMM.

CERTIFICATE OF RELEASE

Date: 06/24/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32181-CC

- 1. Name of Mortgac or(s) audrey davis
- 2. Name of original Mr.rtgagee:GN MTG FIRST AMERICAN BK
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 9361026 & 0030061097
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from GMAC MTG & FIRST AMERICAN MT 3 and there is no objection from the mortgage a or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mongage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 10-09-312-029-0000 Address: 9650 LARAMIE AVE, SKOKIE, IL 60077

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE NSUBANGE

Bv:

YESI DIRTIZ

Address: \$9\$3 LAWLER, SKOKIE, IL 60077

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/24/05 by YESI ORTI

as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, JARY PUS

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

2

0518656051 Page: 2 of 2

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PARCEL 1:

LOT 12 IN THE CARLYLE COURT HOMEOWNERS ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS FOLLOWS; BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 WHICH IS 534.26 FEET NORTH AND 183.78 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCÈ NORTH 9 DEGREES 52 MINUTES 45 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, 25.35 FEET: THENCE SOUTH 00 DEGREES 07 MINUTES 15 SECONDS EAST, 13.26 FEET; THENCE SOUTH 09 DEGREES 37 MINUTES 48 SECONDS EAST, 44.04 FEET; THENCE SOUTH 80 DEGREES 22 MINUTES 12 SECONDS WEST, 6.87 FEET; THENCE NORTH 09 DEGREES 37 MINUTES 48 SECONDS WEST, 9.52 FEET; THENCE SOUTH 80 DEGREES 22 MINUTES 12 SECONDS WEST, 18.16 FEET: THENCE NORTH 09 DEGREES 37 MINUTES 48 SECONDS WEST, 38.54 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 15 SECONDS WEST, 13.43 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT NUMBER 25693574, IN COOK COUNTY, ILLINOIS

10-09-312-029-0000 9650 LARAMIE AVE, SKOKIE, IL 60077

5004 County THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY SL OFFICE