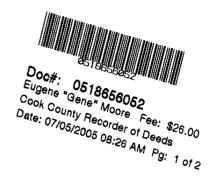
UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 06/20/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32562-CC

- 1. Name of Mortgar or(s) LUKAMN MANSOUR
- Name of original ide tgagee: ARGENT MORTGAGE
- 3. Name of Mortgage Service: (if any):
- 4. Mortgage Recorded Document Number(s): 0425342031
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOME EQ
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busir ess of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgagee or mortgage servicer provided a payoff statemen'.
- The property described in the mortgage is as follows:

Permanent Index Number: 10-36-425-002-0000

Address: 6453 N. FAIRFIELD AVE, CHICAGO, IL 60645

Property Legal Description: See Attached Exhibit "A"

LAW TATLE INSURANCE AGENICY, INC.-CHICAGO, authorized agent for

ĖRS TITLĖ INSUKIANO

By:

Address: 9933 N. LAWLER #560. **&**KOKIE, IL 60077 Phone: (847)329-7456

∕cook State of Minois, County of

This instrument was admowledged before me on 06/20/05 by as (officer for/agent/of) LAW, TITLE INSURANCE AGENCY INC.-CHICAGO.

OFFICIAL SEAL"

Natary Public

Edith Love lotary Public, State of III My Commission Expires 1-22-2009

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

0518656052 Page: 2 of 2

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 33 IN BLOCK 4 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-36-425-002-0000 6453 N. FAIRFIELD AXF, CHICAGO, IL 60645

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY