

# UNOFFICIAL COPY

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*Copy*



MTC 2001440/MTC/001/U

Doc#: 0518603091  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/05/2005 10:57 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-25-01 A/K/A TRUST# 01-2344** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND MODIFICATION AGREEMENT** bearing the day 29, 21, 21, 21 of **OCTOBER, MARCH, MARCH, MARCH 2002, 2003, 2003, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0030261173, 0311241060, 0433733252, 0503233093, 0311241061, 0404233176, 0311241062, 0404233177, 0503233092 herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**THE SOUTH 23.33 FEET OF THE NORTH 46.66 FEET OF LOT 16 IN BLOCK ONE IN RAVENSWOOD, A SUBDIVISION OF PART OF SECITON 18, TOWNSHIP 40 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-18-202-031-0000**

Address(es) of Premises : **4717 N WOLCOTT, CHICAGO, ILLINOIS 60640**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 DAY OF JUNE, 2005

By: *Eugene Moore* (SEAL)

Attest: *Jeanne Mertsoc* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

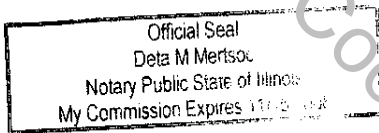
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of JUNE, 2005

*Deta M Mertso*  
\_\_\_\_\_  
NOTARY PUBLIC



Commission Expires 11-15-08

Mail to: Maureen Pikarski  
25 E. Washington ST  
Suite 1001  
Chicago, IL 60602