

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 06/30/05

Doc#: 0518603004
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/05/2005 08:59 AM Pg: 1 of 2

Order Number: 1460 001917588

1. Name of mortgagor(s): CLAYTON PEIMER AND SUSAN PEIMER
2. Name of original mortgagee: NATIONAL CITY BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0429432017
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-07-105-018-0000
Common Address: 2510 ORRINGTON, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 329-8200

Anthony Benjamin

State of Illinois
County of COOK

This Instrument was acknowledged before me on 6/30/05 by Anthony Benjamin as ~~officer for~~ agent of Chicago Title Insurance Company.



Linette M. Rey
(Signature of Notary)

Notary Public
My commission expires on 4-7-07

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

BOX

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1917588 (S) (S)

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Legal Description:

LOT 4 IN MILBURNWOOD, A SUBDIVISION OF THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE SOUTH LINE OF CENTRAL STREET EXTENDED EAST, ON THE EAST BY THE WEST LINE OF ORRINGTON AVENUE ON THE SOUTH BY THE NORTH LINE OF MILBURN STREET AND ON THE WEST BY THE CENTER LINE OF SHERMAN AVENUE EXTENDED NORTH, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office