

UNOFFICIAL COPY

LOAN NO.: 0008208282
PIF DATE: 06/01/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0518606065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/05/2005 09:51 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JOHN A FIER AND PAMELA K FIER

Name of Mortgagee:
INTERVALE MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0510449301, Volume NA, Page NA, Mortgage Date 02/25/2004, Recorded Date 04/14/2005

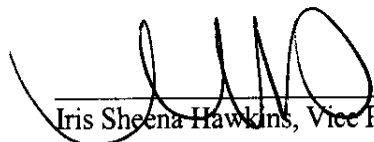
Address of Property: 5709 S NASHVILLE AVE
CHICAGO, IL 60638

Legal Description of Property: ATTACHED

Tax ID No.: 1918220038

Dated: June 16, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

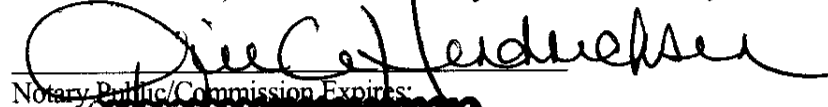

Iris Sheena Hawkins, Vice President

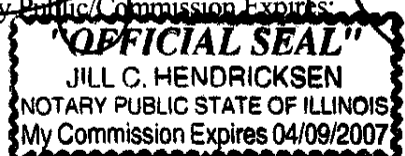
MERS#: 10007791001604558
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 16, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 16, 2005.


Notary Public/Commission Expires:



BATCH

1 of 15

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File No.: RTC27424

Property Address: 5709 S. NASHVILLE,
CHICAGO IL 60638

Legal Description:

THE SOUTH 40 FEET OF LOT 10 IN BLOCK 56, IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 19-18-220-038

Property of Cook County Clerk's Office

ALTA Commitment
Schedule A – Section II