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Doc#: 0518612030 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/05/2005 09:31 AM Pg: 1 of 2

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE B	ANK NA
SUCCESSOR BY MERGER TO BANK	ONE NA	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does WILLIAM G FIEDLER AND CARMEL M	here by release, convey	
	4,	and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 09/27/03 as Document Number 03: registered in the Recorder's/Registrars of the State of Illinois applicable to the proflegally described as follows, to-wit:	, through or by a certain 33916160 Book NA Office of COOK perty, situated in said C	Mortgage dated Page NA recorded/ County, in ourny and State,
LOT 21 IN BLOCK 3 IN HOLSTEIN A S SEC 31 TWP 40 NORTH RANGE 14 EA IN COOK CO IL.		
Property Address: 2319 W MEDILL AV	E CHICAGO	D IL 60647

PIN 14311030190000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY as of

06/23/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USF 3. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL CONTESSIA L. McPHERSON TARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 05-13-2008

This instrument was prepared by: SOBONA JONES

00414511455417

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507