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Doc#: 0518612198
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/05/2005 12:44 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000983531912005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHARLES VICTOR


Property Address.....: 45 PRAIRIE PARK DR UNIT 311, WHEELING,IL 60090 P.I.N. 03021000130000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/21/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0509633036, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.


Christina Taylor
Assistant Secretary

34
3009
[Handwritten initials]

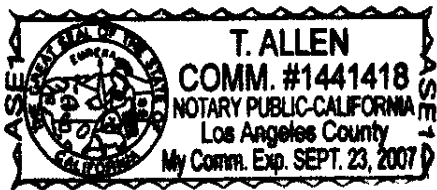
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June, 2005.



T. Allen, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:



CHARLES VICTOR
211 E OHIO ST APT 2303
CHICAGO, IL 60611

Prepared By: Vicki Hosko
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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UNIT 1-311, IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PRAIRIE PARK SUBDIVISION, OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS