

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0518612120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/05/2005 11:57 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8039315430



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

The undersigned certifies that it is the present owner of a mortgage made by **JIM NGUYEN AKA JIM V NGUYEN AND JENNY CAO NGUYEN** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 10/06/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429304014

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

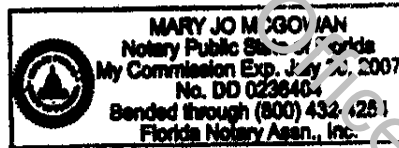
SEE ATTACHED EXHIBIT A  
known as: 4741 N SPAULDING AVE CHICAGO, IL 60625  
PIN# 13-14-205-006-0000

dated 06/22/2005  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/22/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3939851 NG461980 RCN1L1

SY  
P2  
MY  
BMR

26<sup>5</sup>

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1408 H24050041 HE  
**STREET ADDRESS:** 4741 N SPAULDING  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-14-205-006-0000

**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 15 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT 3874151) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office