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Doc#: 0518613021

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/05/2005 08:12 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000382483042005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ire of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

YOUNG DON HAM

Property

6221 W. BELLE PLAINE.

P.I.N. 13173101110000

Address....: CHICAGO,IL 60634 heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0333544056, to the premises therein described as situated in the County of COOK, State of Illineis at follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERECT. PIN# 13-17-310-111 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of June, 2005.

ortgage Electronic Registration Systems, Inc.

dith Cobian

ssistant Secretary

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6124142 NDA STREET ADDRESS: 6221 WEST BELLE PLAINE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-17-310-111-0000

LEGAL DESCRIPTION:

LOT 14 IN PETER F. WAYTULA'S AND SON, INCORPORATED RESUBDIVISION OF THE SOUTH 4.0 FEET O' TOT 14 (EXCEPT THE WEST 150.0 FEET THEREOF) AND THE WEST 150.0 FEET OF LOT 14, ALL OF LOT 15, AND THE NORTH 40.0 FEET OF LOT 16 ALSO THE EAST 150.0 FEET OF THE NORTH HALF OF LOT 21 AND THE EAST 150.0 FEET OF THE SOUTH HALF OF LOT 22 AND THE LAST 149.5 FEET OF THE NORTH HALF OF LOT 22 AND THE EAST 150.0 FEET OF LOT 23 IN SPEDERICK H. BARTLETTS SUBDIVISION OF THE NORTH 7/8 OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CK H. L...
ST QUARTER OF SECTION.
AL MERIDIAN, IN COOK COUNTY, ILLIAN.

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STATE OF CALIFORNIA

COUNTY OF LOS AN FELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of June, 2005.

G GOULET COMM #1446648 IOTARY PUBLIC-CALIFORNIA Los Angeles County My Comm. Exp. OCT. 21, 2007

G. Goulet, Novary rublic

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

YOUNG DON HAM 6221 W BELLE PLAINE AVE CHICAGO, IL 60634

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

