

# UNOFFICIAL COPY



Doc#: 0518613220  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/05/2005 11:19 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, NA  
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ADRIANA RIVERA

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/20/04 as Document Number 0428112155 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 5539 W 24TH PL APT 1

CICERO

IL 60804

PIN 16 28 120 002 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/20/05

JPMORGAN CHASE BANK, NA

By: *Sobona Jones*  
SOBONA JONES  
Its: Mortgage Officer

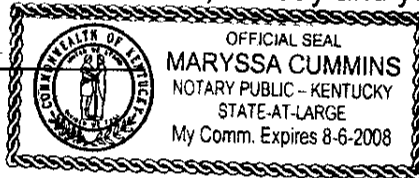
Attest: *Crystal Wallace*  
CRYSTAL WALLACE  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Maryssa Cummins*  
Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

00414511561634

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507



# UNOFFICIAL COPY

LOT 43 (EXCEPT THE EAST 2 FEET THEREOF)  
AND THE EAST 2 FEET OF LOT 44 IN BLOCK 6 IN  
CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6  
AND 12 AND THE WEST 1/2 OF BLOCK 11 OF  
BAIRD AND BRADLEY'S ADDITION TO MORTON  
PARK, BEING A SUBDIVISION IN THE WEST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 28,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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