UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MICHAEL FORREST KLING (LAND AM)



Doc#: 0518616027

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/05/2005 08:41 AM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

0055853873

P.LS#: 356731



SATISFACTION OF MORTGAGE

NOW ALL MEN BY THESE FRESPNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 28, 2004

Recorded on: FEBRUARY 18, 2004 as Instrument No 0404949045 in Book No. --- at Page No. ---

Property Address: 4624 S FRANCISCO AVE, CHICAGO, IL 60632-0000

County of COOK, State of ILLINOIS

PIN# 19-01-330-024

Legal Description: LOT 49 IN HENRY W KERN'S SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCK 4 AND OF HART L STEWARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE ARGENT MORTGAGE COMPANY, L.L.C.

By:

RUBEN L. VELIZ, JR., ASSISTANT

VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

} ss.

Copt's Opping On JUNE 15, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009