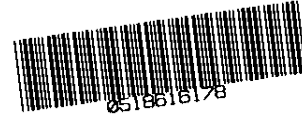


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0518616178  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/05/2005 12:04 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 65751787

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LOUIS A. SABBIA AND NANCY L. SABBIA, HIS WIFE, AS JOINT TENANTS  
8040 S. THOMAS, BRIDGEVIEW, IL 60455**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of April, 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **98282370**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11N GRAGANTOU'S SUBDIVISION A RESUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 4/5 OF LOT 1 IN BLOCK 3 IN FREDERICK H. BARTLETT'S OKETO FIELD'S BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-36-203-025-0000  
Witness hands and seals, June 17, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 17, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

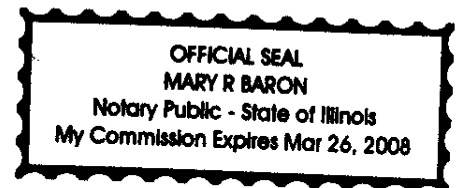
*Debbie Smith*

Debbie smith, Assistant Vice President

*Mary R Baron*

Notary Public

**Please mail recorded document to:**  
**MR. & MRS. LOUIS A. SABBIA**  
**8040 S. THOMAS**  
**BRIDGEVIEW, IL 60455**



*mary*