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ILLINOIS STATUTORY WARRANTY DEED CORPORATION TO INDIVIDUAL JOINT TENANCY	
RETURN TO: Wittenburn	Ø5186262 03 0
Samu as below	Doc#: 0518626203 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
SEND SUBSEQUENT TAX BILLS TO:	Date: 07/05/2005 03:23 PM Pg: 1 of 2
135 North Maple Street Palatine, IL 60067	RECORDER'S STAMP
THE GRANTOR, Toll IL III, L.P., an Illinois limited partnership in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) to Kristen M. Wittenborn and Chad E. Wittenborn, Husband and Wife, of the Palatine, IL 60067 County of Cook, State of Illinois, (not in tenancy in common, not in joint tenancy, but in TENANTS BY THE ENTIRETY,) the following described Real Estate, to wit: Being Unit # 6 , in Palatine Station Condominium, as delineated on a plat of survey of Lots 1 and 2 in Palatine Station Subdivision, being part of the West Hair of the Southeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which part of survey is attached as Exhibit "A" to the Dedaration of Condominium Ownership recorded December 16, 2003 as Document Number 0335031077, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Idinois.	
Permanent Tax Identification No.(s) 02-15-411-050-0000	
02-15-411-070-0000 02-15-411-073-0000 02-15-411-062-0000 (ALL AFFECT UN∟ERLYING LAND)	
Property address: 135 North Maple Street, Palatine, IL 60067	
In witness whereof, said limited partnership has caused its corporate seal to be affixed hereto, and this document executed on its behalf by its Assistant Vice President and attested to by its Assistant Secretary, all in accordance with its bylaws and charter.	
Dated this 25th day of May ,2005.	
Attest: Marie Riha, Assistant Secretary	By: Andrew Stern, Vice President for

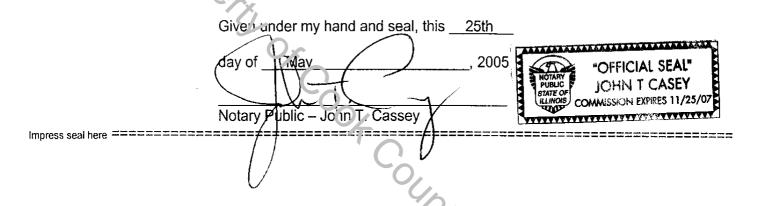
Toll IL GP, General Partner

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State of Illinois)
Cook County) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that Andrew Stern personally known to me to be the Vice President of the limited partnership and Dennis Welch personally known to me to be the Assistant Secretary of said limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their respective positions as such Vice President and Assistant Secretary, and caused the corporate seal of said limited partnership to be affixed thereto, pursuant to authority given them by the Board of Directors of said limited partnership, as the free and voluntary act of said limited partnership, for the uses and purposes therein set forth.



AFFIX TRANSFER STAMPS ABOV:

This transaction is exempt from the provisions c Section 31-45 of said Law.

Buyer, Seller or Representative

This instrument prepared by:

TOLL IL III, L.P. Charles E. Moscony, Vice President 3103 PHILMONT AVENUE HUNTINGDON VALLEY, PA 19006

