FFICIAL COP CERTIFICATE OF RE

Date:

06/24/05

Order Number: 1410

VL6258737

Eugene "Gene" Moore Fee: \$26.00 0518635199 Cook County Recorder of Deeds Date: 07/05/2005 09:14 AM Pg: 1 of 2

1. Name of mortgagor(s)

GILE M. LIUBINSKAS

Pige:

2. Name of original mortgages:

MIDAMERICA BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0020877847

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ut'es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-06-300-051-1005

Common Address: 1111 NORTH HARLEM AVENUE, UNIT 1C,

OAK PARK, ILLINOIS 60302

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as/(officer for/agent of) Chicago Title Insurance Company

(Signature of Notary

Notary Public

My commision expires on

Prepared by & Return to:

JANICE L. GILL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

"OFFICIAL SEAL" PATRICIA A. OHDE Notary Public, State of Illinois My Commission Expires 04/18/2007

T Clarks

CRTOFRLS 12/03 DGG

0518635199 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

UNIT 1-C, P-3 AND S-9 IN THE ASTOR HOUSE II ASSOCIATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 45.25 FEET OF THE SOUTH 60.75 FEET OF LOT 5 IN BLOCK 1 IN WILLIAM C. REYNOLDS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001021613; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR ALL PURPOSES CONNECTED WITH THE USE AND ENJOYMENT, INGRESS AND EGRESS ALONG A 5 FOOT STRIP OF AND OVER THE WEST 152 FEET OF LOT 5 LYING 5 FEET NORTH OF AND ADJOINING A LINE 60.75 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AS CREATED BY INSTRUMENT RECORDED AUGUST 29, 2000 AS DOCUMENT 00669805.