

UNOFFICIAL COPY


RELEASE OF MORTGAGE

The undersigned, hereby certify that the mortgage dated August 13, 2004, Paul M. Lisnek, as mortgagor, to Mark D. Hassakis & Janet S. Hassakis, as mortgagee, and recorded on September 3, 2004, in the office of the County of Cook, State of Illinois, in the Book of Mortgages, as document no. 0424742026, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF,
the undersigned has executed this release on March 4, 2005.




Doc#: 0518635402
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 07/05/2005 11:39 AM Pg: 1 of 2


(Signature / Typed Name)
Mark D. Hassakis & Janet S. Hassakis

STATE OF Illinois
COUNTY OF Jefferson

On March 4, 2005 before me, Mark D. Hassakis & Janet S. Hassakis, personally appeared in Mt. Vernon, Illinois, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

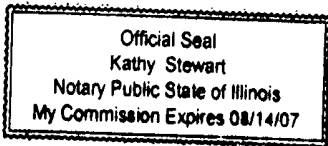
WITNESS my hand and official seal.


Signature

Affiant _____ Known Unknown _____

ID Produced - Drivers Licenses

(Seal)



CTIC

8268296

1adl

ABZ

P
21c

Buy 334

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008268296 F1
STREET ADDRESS: 3117 NORTH ORCHARD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-104-049-0000

LEGAL DESCRIPTION:

LOT 3 IN WOOLACOTT'S SUBDIVISION OF LOT 2 OF BICKERDIKE AND STEELES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office