UNOFFICIAL COPY



Doc#: 0518635416 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/05/2005 01:03 PM Pg: 1 of 3

When Recorded Return to:

PROFESSIONAL MORTGAGE PARTNERS, INC. 2626 WARRENVILLE ROAD, SUITE 200 DOWNERS GROVF, I'LLINOIS 60515

Loan Number: 1242879

Prepared By:

Name: PROFESSIONAL MORTCAGE PARTNERS, INC. Address: 2626 WARRENVILLE ROAD. SUITE 200

DOWNERS GROVE, ILLINOIS 60515

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
WELLS FARGO BANK, N.A. CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVE.,
BILLINGS, MT 59102
all beneficial interest under that certain Mortgage Dated: JUNE 29, 2005
Executed by: ENEZ B. VEJSELI, A SINGLE MAN, Mortgagor, to: PROFESSIONAL MORTGAGE
PARTNERS, INC., Mortgagee, and recorded as Document No, on in Book
, Page, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as: 05/8635/45
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORI OPATED HEREIN

Parcel Number: 14-08-413-021-0000

GMD50011400 Page 1 of 2

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By BARTON S. PITTS, President State of ILLINOIS, County OF DUPAGE. This instrument was acknowledged before me on JUNE 29TH , 2005 , by BARTON S. PITTS and BEN VOOD , as President and WITNESS of PROFESSIONAL MORTGAGE PARTNETS, INC. My Commission Expires: 8-28-07 (Seal) **Toped or Frinted Name:** **Toped	PROFESSIONAL MORTGAGE PARTNERS, INC.			
State of ILLINOIS, County OF DUPAGE This instrument was acknowledged before me on JUNE 29TH , 2005 , by BARTON S. PITTS and BEN v 00D , as President and WITNESS of PROFESSIONAL MORTGAGE PARTNELS, INC. My Commission Expires: 8-28-07 (Seal)		Attest:	Ben Work	7
This instrument was acknowledged before me on BARTON S. PITTS and BEN VOOD , as President and WITNESS of PROFESSIONAL MORTGAGE PARTNUTS, INC. My Commission Expires: 8-28-07 (Seal) Typed or Frinted Name: ERIN L. KIRCHNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/28/2007	BARTON S. PITTS, President		BEN WOOD,	WITNESS
BARTON S. PITTS and BEN VOOD, as President and WITNESS of PROFESSIONAL MORTGAGE PARTNERS, INC., My Commission Expires: 8-28-07 (Seal) "OFFICIAL SEAL" ERIN L. KIRCHNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/28/2007	State of ILLINOIS, County OF DUPAGE			
My Commission Expires: 8-28-07 (Seal) Typed or Frinted Name: ERIN L. KIRCHNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/28/2007	This instrument was acknowledged before me on			, ,, ,, ,,
(Seal) Notary Public Typed or I rinted Name: Ern L. Kirchner Public Typed or I rinted Name: Ern L. Kirchner Public Typed or I rinted Name: Ern L. Kirchner Public Typed or I rinted Name: Ern L. Kirchner Notary Public Typed or I rinted Name:			_, as	President and
(Seal) Notary Public Typed or I rinted Name: Ern L. Kirchner Public Typed or I rinted Name: Ern L. Kirchner Public Typed or I rinted Name: Ern L. Kirchner Public Typed or I rinted Name: Ern L. Kirchner Notary Public Typed or I rinted Name:	My Commission Expires: 8-28-0つ	Cin	There	
TOFFICIAL SEAL" ERIN L. KIRCHNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/28/2007				
"OFFICIAL SEAL" ERIN L. KIRCHNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/28/2007	,	ŕ		chner
	ERIN L. KIRCHNER NOTARY PUBLIC, STATE OF ILLINOIS		Co	7's
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STREET ADDRESS: 926 W. AINSLIE STREET CIAL COPY

CITY CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-413-021-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 926-2N IN THE 918 WEST AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN CORNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT ~B~ TO THE DECLARATION OF CONDOMINIUM RECORDED AS OSS. NI COOK

COOK DOCUMENT NUMBER 0514403088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.