

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

REI TITLE SERVICES # R1164803

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**



Doc#: 0518740035  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/06/2005 08:58 AM Pg: 1 of 2

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAL unto ROBERT W. MIS AND KIMBERLEE D. MIS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 25 day of September, 2003,

and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0328111351, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 18-533-A1 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AND AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.



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together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 06-28-405-001-0000

Address(es) of premises: 533 Horizon Drive, Bartlett, IL 60103

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 19 day of May, 2005.

Joan M. West (SEAL)

This instrument was prepared by:

K. Neuckranz 525380201  
(NAME)

1199 E. Higgins Road  
Schaumburg, Illinois 60173  
(ADDRESS)

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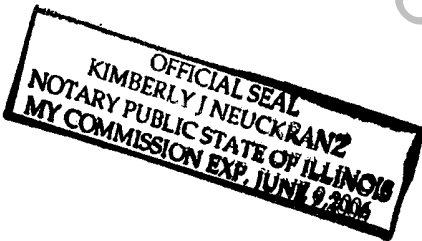
STATE OF Illinois }  
County of Cook } SS.

I, Kimberly J. Neuckranz, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Washkowiak  
personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 19 day of May, 2005.

Kimberly J. Neuckranz  
NOTARY

Commission expires: June 09, 2006



**RELEASE DEED  
By Corporation**

American Chartered Bank

1199 E. HIGGINS ROAD, SCHAUMBUR

TO

ADDRESS OF PROPERTY:

MAIL TO: