## CERTIFICATE OF REI

Date: 06/30/05

Order Number: 1460 001917580 Doc#: 0518741086

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/06/2005 11:25 AM Pg: 1 of 2

1. Name of mortgagor(:):

MARGARET M HOAG

2. Name of original mortgogo:

AMERIQUEST MORTGAGE COMPANY

3. Name of mortgage servicer (122y):

4. Mortgage recording:

Vol.:

or Document No.: 0432941125

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring talks to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 10-12-103-026-1012

Common Address: 2009 HARRISON STREET, UNIT 404,

**EVANSTON, ILLINOIS** 

Legal Description: SEF-ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SPERHEN JOHNSON Address: 4709-11 W. GOLF

**BED.**, #115, SKOKIE, IL 60076

(847)**32**7-8200 Telephone No.:

State of Illinois County of

This Instrument was acknowledged before me on of) Chicago Title Insurance Company.

officer for/agent

Notary Public

My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

**SKOKIE, IL** 60076

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## UNOFFICIAL CC CERTIFICATE OF RELEASE

## Legal Description:

UNIT NUMBER 404 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTHPART OF ARCHANG'S OUILMETTE RESERVE AND ALSO LOTS 1 AND 3 AND THAT PART OF LOT 3 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO NORTH LINE THEREOF IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2338221, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

r grai

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