## **UNOFFICIAL COPY**

**RECORDING REQUESTED** 

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK **ROAD** Chicago IL 60641

Doc#: 0518742002

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/06/2005 07:30 AM Pg: 1 of 2

Loan Number: 20407309609836

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in or sideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLENN S MURPHY AND DEPORAH A MURPHY TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE NATIONAL BANK

Original Instrument No: 99604729

Date of Note: 05/.8/1099

Original Recording Date: 06/23/1999

Property Address: 3835 N ALTA VISTA CHICAGO, II

Legal Description:

LOT 6 IN S.E. GROSS ADDITION TO BUENA PARK BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE N.E. 1/4 (EXCEPT THE 1.28 ACRES IN THE N.E. CORNER) IN SECTION 20 TOWNSHIP 40 NORTH LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Pin #: 14-20-210-006-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of c6/30/2005.

LASALLE NATIONAL BANK == Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 06/30/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE NATIONAL BANK, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Jared Kirby ==

Notary Public: JARED KIRBY My Commission Expires:

08/04/2007

Resides in: LOGAN

