FORM NO. 10R
AMERICAN LEGAL FORMS. CHICAGO. IL (312) 332-1922

## WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
Barbara J. Novick; Sid 600
6807 N. Milwaukee Avenue-Unit 609

122529 CTC



Doc#: 0518742169

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/08/2005 10:10 AM Pg: 1 of 3

SEE REVERSE SIDE ▶

(The Above Space For Recorder's Use Only) Village Morton Grove of the \_ County Illinois Cook \_, State of \_ for and in consideration of ten and No/100 \_ DOLLARS, \_ in hand paid, CONVEY\_S and WARRANT S to Jon A. Michal and Anabel Michal, as trustees of the "Michal Family Trust dated 10/14/2004". (NAMES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of Cook \_ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for \_\_\_\_\_ and subsequent years and 10-31-213-062-0000 Permanent Index Number (PIN): \_ 6807 North Milwaukee Avenue-Unit 609, Morton Grove, II. Address(es) of Real Estate: 20 05 DATED this \_\_\_\_\_ cay of (SEAL) \_ (SEAL) **PLEASE** BARBARA J PRINT OF TYPE NAME(S) BELOW \_(SEAL) . (SEAL) SIGNATURE(S) State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara J. Novick "OFFICIAL SEAL" JENNIFER L BRUINIUS personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_she\_\_ signed, sealed and delivered the said hex free and voluntary act, for the uses and purposes instrument as \_\_\_ therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE Given under my hand and official seal, this \_ 20\_05 JUne 20 Commission expires \_\_\_ NOTARY PUBLIC M. LaSalle, Chicago, Il This instrument was prepared by Robert G. Grossman

UNOFFICIAL COPY

Legal Description	
of premises co	mmonly known as
	SIAIE UF ILLINUIS  REAL ESTATE TRANSFER TAX  DEPARTMENT OF REVENUE  FP 102808  REAL ESTATE TRANSFER TAX  FP 102808  REAL ESTATE  TRANSFER TAX  OC 10900
	VILLAGE OF NILESMOS REAL ESTATE TRANSFER TAX 6807 MILWAUVEE TOO 14222 \$ 654.00
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:  WRIGHT & WRIGHT LAW P.C.  (Name)  (Name)  (Name)  (Address)  (Address)  (Address)  (Address)  (Address)  (City, State and Zip)  (City, State and Zip)
OR	RECORDER'S OFFICE BOX NO

PAGE 2

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000534648 CH

STREET ADDRESS: 6807 N. MILWAUKEE AVE.

UNIT# 609

CITY: NILES

COUNTY: COOK COUNTY

TAX NUMBER: 10-31-222-062-0000

#### LEGAL DESCRIPTION:

UNIT 609 IN F'GL? POINT OF NILES CONDOMINIUM I, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DECRIBED PARCEL OF REAL ESTATE:

PART OF LOT 2 IN PROTESTO'S BAGILE FOLKT PLAT OF RESEMBLYISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST CY INT THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHELT CORNER OF SAID LOT 2; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS, WEST 432 44 FEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 170.45 FEET; THENCE SOUTH 52 DEGREES 59 MINUTES 38 SECONDS WEST, 12.00 FEET; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS HAST, 240.00 FATT, THENCE SOUTH 52 DEGREES 59 MINUTES 38 SECONDS WEST, 29.78 FEET; THENCE SOLT 27 DEGREES O MINUTES 22 SECONDS HAST, 25.00 FEET TO THE POINT OF BEGINNING:

THENCE SOUTH 37 DEGREES 0 MINUTES 10 SECOND, EDST 103.15 FEST; THENCE SOUTH 15 DEGREES 29 MINUTES 20 SECONDS WEST 9.88 FEET, TARKE SOUTH 52 DEGREES 59 MINUTES 40 SECONDS WEST 196.42 FEET; THENCE NORTH 37 DECEMBS 0 MINUTES 20 SECONDS WEST, 109.17 FEET; THENCE NORTH 52 DEGREES 59 MINUTES CONDS HAST, 204.27 PEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION ASCORDED JUNE 27, 2002 AS DOCUMENT 0020716441 TOGETHER WITH ITS UNDIVIDED FERCESTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACES P62 AND INDOOR FTORAGE SPACE S62 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED JUNE 27, 2002 AS DOCUMENT 0020716441.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS. COVEMANTS AND RESTRICTIONS RELATING TO EAGLE POINT CONDONTHIUMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716440 AS AMENDED FROM TIME TO TIME.

LEGALD