

SPECIAL POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS



0518742131

Doc#: 0518742131
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/06/2005 09:17 AM Pg: 1 of 2

Date: May 23, 2005
Principal: Belinda K. Grigg
Principal's Mailing Address (including county):
35 Running Brook Rd., Bridgewater, NJ Somerset Cty
Agent: Phillip J. Grigg
Agent's Mailing Address (including county):
35 Running Brook Rd., Bridgewater, NJ Somerset Cty
Effective Date: May 23, 2005
Termination Date: June 23, 2005
Property (legal description): SEE ATTACHED
Permanent Index No.:
PIN# [redacted] 11-18-119-029
Address of Property: 800 Elgin #605, Evanston, IL

(The Above Space for Recorder's Use Only)

Powers given with respect to the property:

- 1. Contract to purchase and acquire the property for any price on any terms.
2. Execute and deliver any legal instruments relating to the purchase and encumbrances of the property.
3. Execute Notes, Deeds of Trust, Mortgages, and other legal instruments.
4. Approve closing statements, including authorizing additions to the sales price.
5. Do everything and sign everything necessary or appropriate to purchase the property and accomplish the powers set out.

Principal appoints Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and holds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses, costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold harmless agreements to any third party who accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective date and end on the termination date unless revoked sooner by Principal's written statement recorded in the office of the county clerk of the county where the property is situated.

This Power of Attorney shall not terminate on disability of the principal.

In testimony whereof, I have hereunto set my hand this 28th day of May, A.D. 2005 in the presence of the undersigned witnesses who are here at my request. Further, all of us are eighteen years of age or older.

Witness: Phillip J. Grigg

Belinda K. Grigg

Witness: Neal Verrochi

Belinda K. Grigg

State of New Jersey
County of Somerset

The undersigned, a notary public in and for the above county and state, certifies that Belinda K. Grigg, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me, witness(es) and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).

My commission expires: 7-28-2009

Notary Public, State of New Jersey
Neal Verrochi
(Notary's Printed Name)

(SEAL)

The undersigned witness certifies that Belinda K. Grigg, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: May 28, 2005 (SEAL) Witness: [Signature]

THIS DOCUMENT PREPARED BY: Genevieve M. Scanlan of Jill M. Metz & Associates, 5443-N. Broadway, Chicago, IL 60640, 773.878.4480

Mail to ↑

SA 3726007

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UNOFFICIAL COPY

STREET ADDRESS: 800 ELGIN ROAD

UNIT 605/P-167/P-286

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-119-029-0000

LEGAL DESCRIPTION:

UNIT 605 AND PARKING UNITS P-167 AND P-286 IN OPTIMA HORIZONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION, IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office