

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Community Bank  
3322 S Oak Park Avenue  
Berwyn, IL 60402



**WHEN RECORDED MAIL TO:**

Al Snyder  
6420 Cermak Road  
Berwyn, IL 60402

Doc#: 0518747255  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/06/2005 02:56 PM Pg: 1 of 1

Loan No. 10228651

**GIT**

Space above this line is for Recorder's use only

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## Partial Release of Mortgage

CITIZENS COMMUNITY BANK, F/K/A Citizens Bank Illinois, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank, N.A., as Trustee Under Trust Agreement Dated May 9, 1988 and Known as Trust Number 880256 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of April, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0413345090, and a certain Assignment of Rents dated the 28th day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0413345091, to the premises therein described, as follows, to-wit:

LOT 21 (EXCEPT THE SOUTH 22 FEET THEREOF, AND ALL OF LOT 20 AND THE SOUTH 2 FEET OF LOT 19 IN BLOCK 16 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28, INCLUSIVE OF CHEVIOT'S FIRST DIVISION IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-32-130-048-0000 and 16-32-130-047-0000  
Common Address: 3424 South Cuyler Avenue

situated in the city of Berwyn, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Commercial Loan Officer, and attested by its President this 22nd day of June, A.D. 2005.

ATTEST:

*Joann I. Camp*  
Vice President

By: *Michael Nisbet*  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joann Camp, Vice President personally known to me to be the Commercial Loan Officer of Citizens Community Bank, a corporation, and Michael Nisbet, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of June, A.D. 2005.

*Cassandra A. Schuppe*

