



WHEN RECORDED MAIL TO:
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

Doc#: 0518749183
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/06/2005 03:12 PM Pg: 1 of 3

Loan Number: 0000428616

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all beneficial interest under that certain Mortgage dated APRIL 29, 2005 executed by JOHN COSSENTINO, AN UNMARRIED MAN

and recorded as Instrument No. 0513735050 concurrently herewith on MAY 17, 2005, Mortgagor in book NA, page NA, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 19-23-311-015-0000

Commonly known as: 3611 W. 70TH PL, CHICAGO, ILLINOIS 60629

Assessor's Parcel #: 19-23-331-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By:

By:

Name: SAM PREIS

Name: ANDREW KIMELMAN

Title: VICE PRESIDENT

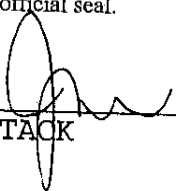
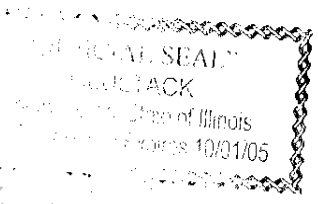
Title: SECRETARY

Attest

Attest

Ticon 396352

UNOFFICIAL COPY

STATE OF <u>ILLINOIS</u>	
COUNTY OF <u>COOK</u> SS.	
On <u>APRIL 29, 2005</u> before me, <u>JAKE MULTACK</u>	
personally appeared <u>SAM PREIS, VICE PRESIDENT and ANDREW KIMELMAN, SECRETARY</u>	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.	(This area for Corporate Seal)
WITNESS my hand and official seal.	
Signature  <u>JAKE MULTACK</u>	
Name (Typed or Printed) Notary Public in for said State	
	(This area for official notarial seal)

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000396352 SC
STREET ADDRESS: 3611 W. 70th PLACE
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 19-23-331-015-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 4 IN WILLIAM D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION IN THE SOUTH 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office