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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

00171006887



Doc#: 0518756048

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2005 07:39 AM Pg: 1 of 2

The undersigned lertifies that it is the present owner of a mortgage made by 1ST SECURITY FEDERAL SAVINGS BANK bearing WOJTOWICZ MARRIPD TO SYLWIA WOJTOWICZ to the date 02/03/2007 and recorded in the office of the Recorder or Registrar of Titles of as Document Number 0406301326 COOK County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1431 WHITCOMB AVE DES PLAINES, IL 60018

PIN# 09-20-408-008-0000

dated 06/08/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

Bv: VICE PRESIDENT CRYSTAL MOORE

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/08/2005 by CRYSTAL MOORE the VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS DUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARY JO MCGØWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 3848102 NG441412 RCNIL1

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** LEGAL DESCRIPTION **

LOT 8 IN BLOCK 9 IN A. T. MC INTOSH AND CO'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS.

RTH, HEREOF

COOK COUNTY CLORES OFFICE