UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 ŞANTA ANA, CA 92799



0518756085

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/06/2005 07:58 AM Pg: 1 of 1

Dpan#: 0059670539

F LS# 356802



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does lereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at the rized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISABEL RIVERA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 15, 2004

Recorded on: AUGUST 13, 2004 as Instrument No. 04/20/32151 in Book No. -- at Page No. --

Property Address: 6116 S TALMAN, CHICAGO, IL 6062: -0000

County of COOK, State of ILLINOIS

PIN# 19-13-418-024-0000

Legal Description: LOT 6 IN BLOCK 10 IN COBE AND MCKINGONS 63RD ST AND CALIFORNIA AVENUE, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 13 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 16, 2005 Copy Opp

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTA

State of County of **CALIFORNI**

ORANGE

} ss.

VICE PRESIDENT

On JUNE 16, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009